



**ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER**  
**1336 ELM ST**                      **PHONE 715-366-2941**  
**ALMOND, WI 54909**    **WWW.ABSCHOOLS.K12.WI.US**

*December 2009*

**December Dates**  
**To Remember**

- 12/3-High School  
Winter Concert  
7:30 PM
- 12/9-Booster Club  
Meeting 7:00 PM
- 12/16-Board Of  
Education Meeting  
6:30 PM
- 12/17-Middle School  
Winter Concert  
7:30 PM
- 12/18-4K Winter  
Concert 6:00 PM
- 12/22-Elementary  
Winter Concert  
2:30 PM
- 12/23-Early Release  
12:00 PM
- 12/24-1/1-Winter Break  
No School



**Survey Results Posted**

The 2009 Community  
survey results  
and the  
Class of 2007  
survey results  
can be viewed on  
the school web site

[www.  
abschools.k12.wi.us](http://www.abschools.k12.wi.us)

**NOTICE OF ELECTION OF SCHOOL BOARD MEMBERS**  
**ALMOND-BANCROFT SCHOOL DISTRICT**  
**ON APRIL 6, 2010**

NOTICE IS HEREBY GIVEN, that an election is to be held  
in the School District of Almond-Bancroft on Tuesday, April 6, 2010.  
The following offices are to be elected to succeed the present incumbents listed.  
The term of office for school board members is three years beginning on  
Monday, April 26, 2010.

**OFFICE**

**INCUMBENT**

Town of Pine Grove

Jeanette Wilson

Town of Buena Vista  
Lanark

Catherine A. Guth

\_\_\_\_\_  
Carol Ellie, Clerk

Declaration of Candidacy and Nomination Papers  
for the Almond-Bancroft School Board term  
are to be filed no later than  
**5:00 P.M. on January 5, 2010**

Papers can be filed in the district office or  
with the school district clerk.

Candidacy and Nomination Papers are located outside of the district office.

*Almond-Bancroft School District Mission Statement*

*The Almond-Bancroft School District, with support of families and community members,  
will provide a safe and supportive learning environment, which challenges and prepares  
each student for success today and tomorrow.*

High School Student Of The Week  
October 19 - 23



I nominate Brandon Lehman. His dedication as an athlete and student is clearly evident in all he strives to accomplish. Brandon is very respectful in class to his peers and the faculty of the Almond-Bancroft School District. Despite having a concussion his grades and attendance in school remain admirable. Brandon has qualities at his young age that often take years to develop. I believe he truly deserves this recognition for the support he gives to his team, his perseverance through adversity, and his academic achievements in all of his classes. Congratulations Brandon! I know I will continue to hear great things about your future. ~ *Señora Vann*

High School Student Of The Week  
October 26 - 30



I choose Katie Schude for student of the week. Katie is both my teacher's assistant and a student in my fitness and weights class. As my teacher's assistant, Katie is very helpful making copies, grading papers, and helping me plan and organize my classes. She has been my T.A. for the last two years and knows exactly how I like things done. As a fitness and weights student, Katie works diligently on improving each week. Lately, she has been motivated by her sister to push herself to her upper limits. Katie has been the strongest woman in weight training the last two months and holds almost every single lift record in our school. Congratulations Katie and thank you for all your help! ~ *Mr. VanderLaan*

High School Student Of The Week  
November 2-6



I pick Colter S. for student of the week. Colter has really done a great job of completing his work and doing what is expected of him in my classroom. He is quick to participate and he has excellent behavior in the class. ~ *Ms. Scherer*

High School Student Of The Week  
November 9-13



Patricia is one of those great students who wants to learn, is always prepared, and is willing to venture an opinion when it is time for discussion. She has a fun sense of humor and is always kind to everyone in class. She tries hard and is just a pleasure to have around! ~ *Ms. Rock*

## Middle School October Students Of The Month



Students were honored in November for being selected as Student of the Month. From sixth grade, we honored Alan Zinda. Alan is a very hard worker and a very conscientious student. He is a happy person and seems to be well-liked by his peers. Alan participates positively in class and is always an excellent listener. He is a pleasure to have in class. From seventh grade, we honored McKenzie Miner. McKenzie always tries her best and works hard every day. She is always available to help others who need it and handles herself well in social situations. McKenzie is a social butterfly but has her academic priorities in order. She looks to have a bright future in middle school and beyond. From eighth grade, we honored Hannah Lansing. Hannah is a strong reader. She is a hard working student. Hannah always is willing to participate in class. She is a pleasure to have in class.

CONGRATULATIONS  
**You Make Us Proud!**

## A-B Foodservice Operations Students Visit Fox Valley Technical College and Banquet Facility



During a recent trip to Appleton, students enrolled in Mr. Knepfel's Foodservice Operations course toured the *Grand Meridian* restaurant and learned about the operation and management of a large banquet and conference center. Students then visited the Fox Valley Technical College and had a guided tour of the culinary arts training kitchen by Tim Vallery, Almond-Bancroft alumnus. (Tim is currently completing a dual Culinary Arts and Hotel Restaurant Management degree at the college.) Tim described the many learning experiences and work opportunities available to students enrolled in the program. Afterward everyone ate lunch at *Iones* the student operated full-service dining room. "This was a fantastic learning opportunity for our students," said Mr. Knepfel, "and, Tim is doing extremely well."



## Almond Boys & Girls Club Receives Donation

The Almond Lions Club donated \$500 to the programming needs of the local Almond-Bancroft Boys & Girls Club. Lions member Art Pagel presented a check to Lauren Chilcott, Boys & Girls Club staff. Also present were Jeff Rykal, Dan Boxx, and Almond Boys & Girls Club members and staff. Thank you Almond Lions Club for the generous donation.





## Students of the Almond-Bancroft Alternative Education Program comment on their visit to the University of Wisconsin-Stevens Point campus

### **Tyler Meddaugh, 11<sup>th</sup> grade**

I thought that the trip was okay. I probably will not go there for school because I won't have enough credits. I don't think that I could live in the dorm rooms because they are really small. They do have a nice weight room and track facility. Some of the buildings are really big and confusing to walk through.

### **Tim Schafer, 12th grade**

Going to UWSP I learned that if you don't have the right classes or enough requirements from high school, then you can take them at a tech school and transfer them to UWSP. I liked their living conditions and settings of each dorm. The rooms are small, though. I learned that Schmeckle Reserve consists of a lake, observation tower, and a natural spring. It also has a lot of woods and animals and is 275 acres. Although the school has a good setting, what they have to offer doesn't quite spark my interest so far.

### **Steven Swan, 12th grade**

Most of my visit to UWSP was a repeat of what I already learned about the campus last year. One new thing I did this year though was to take a visit to the Math session. This turned out being a casual conversation between the professor and myself. He asked me an intellectual question about the pendulum in the science building. He asked, "What happens when the pendulum reaches 11:59 p.m." I said I didn't know and he told me to ponder it over the weekend. I am still not sure if I have it figured out.

### **Travis Hood, 12th grade**

I learned that UWSP has a large nature preserve with a lake. I also discovered that they offer a class on lasers.

### **Jeff Higgins, 12<sup>th</sup> grade**

We took a trip to UWSP so that we could prepare for college. The first thing we all had to do was watch a powerpoint describing college life. Then I went to learn about the athletics that UWSP has to offer. All of the teams from UWSP travel to really nice places for games and tournaments. They bring a tutor if they are gone a long time. The thing that I didn't like was that the dorm rooms were too small. I couldn't share that small of a room with another person. I would go crazy.

### **Susie Mata – 11<sup>th</sup> grade**

On the UWSP trip I learned that you have to have a major and a minor to graduate and that you can change what you want to be if you want. I also learned that UWSP athletics are 8<sup>th</sup> out of colleges nation wide in their division. We ate in their cafeteria and it was the best cafeteria you could have in a school. The dorms are very small. You would have to get used to them if you have a big room at home. You have to live in the dorms when you are a freshman and sophomore. There are a lot of opportunities in this college. You could go crazy because there is so much to do.

### **Robert Fay – 11<sup>th</sup> grade**

I learned that in reality, it is not impossible to get into college. All you need is hard work and motivation. For someone like me, I only have enough credits to get into a tech school, but I can go to a tech school to get the rest of the credits that I need for a university like Stevens Point.

### **Brant Bickford – 12<sup>th</sup> grade**

I learned several things at UWSP. I learned that the biology department has the largest catalogue of plants in the state and that one of the professors found a new species of bamboo. I also learned that the most popular major in the UW system is undecided. I also learned that the paw print on the sidewalk designated areas where smoking was and was not permitted. Another thing that I learned was that UWSP is the leading Wisconsin school for students who study abroad. I thought this was a unique fact because I've always enjoyed traveling and it would be neat to learn while doing it and get college credit.



## ALMOND-BANCROFT SCHOOLS **HOMEWORK HOTLINE**

### **366-2941**

Follow the Voice Prompts

This service is for parents and students. This will provide students and parents the option to call the hotline to listen to a recorded message containing the homework assignments for that school day. They will be separated by MS and HS – listen to the voice prompts. Almond-Bancroft Schools hope that this service will promote better communication between school and community, as well as parent and student.



**FROM THE DESK OF**  
Dawn Barber, Elementary Counselor

## Becoming “Bucket Fillers” at A-B Schools

As you know, our G.I.F.T.S. elementary guidance program focuses on three character traits each school year. To encourage the use of these traits, this year your K-5 students will also be learning what it means to be a Bucket Filler or a Bucket Dipper.



These terms are found in the book *Have You Filled A Bucket Today?* by Carol McCloud. Each of us has an invisible bucket, which represents the good feelings we have about ourselves. Bucket Fillers are people who use positive character traits such as respect and kindness and fill our invisible buckets. Bucket Dippers are those who steal our good feelings with mean words and actions, sometimes without even meaning to do so.

Self-awareness is a topic we are exploring right now in G.I.F.T.S. lessons, and the bucket story helps us to be more aware of our words and actions. A great self-awareness question for all of us is: *Have I filled a bucket today?* This simple message can be applied from preschool through adulthood. Many schools in the United States have already identified themselves as Bucket Filling Schools or Districts. Join us at home by using the idea with your family and help us become Bucket Fillers in Almond-Bancroft.



**If you would like more information on this topic, please visit [www.bucketfillers101.com](http://www.bucketfillers101.com).**

### Safety Cadet News

By: Mrs. Upton, Safety Coordinator

Don't you just love this great weather we're having? Sure wish it could last a couple months longer, but we all know that's not going to happen. Please have your child prepared to dress for colder weather when it gets here. Hats, gloves, warm coat, snow pants, and boots! The whole bit! It sure makes recess more enjoyable when you're nice and warm!

For the month of November, Ben Lansing and Matt Helmrick have been chosen as November's Safety Cadets of the Month. Both boys have been wonderful Safety Cadets on and off of duty. Both are so polite and friendly! Way to go Matt and Ben!



### Second Grade News

By: Mrs. Negro

## What's Happening in Second Grade?

Second grade students recently participated in an annual substance abuse prevention program. The Beginning Alcohol and Addiction Basic Education Studies, affectionately known as BABES, is a prevention program presented using colorful puppets to teach six lessons. The lessons include: peer pressure, coping skills, asking for help, self-esteem and drug and alcohol information. Volunteers serve as puppeteers, reading scripts and interacting with the children. The students really loved the lessons and continue to use their newfound knowledge!



The second grade class also had a special guest reader. Mr. Bill Dietsche, a retired professor from the University of Stevens Point and former Title 1 teacher from Marshfield, stopped by to read with students. They enjoyed his sense of humor as he read and were eager to join in! A few teachers were also excited to touch base with their former professor. Mr. Dietsche also donated a number of books for the second grade teachers to use in the classroom. Thank you!



## *Almond-Bancroft Students Participate in UWSP Honors Choir*

On Friday, October 23 three choir students from Almond-Bancroft participated in the 1st UWSP Honors Choir. The choir consisted of 120 singers from around the state in addition to a group of 20 college instrumentalists whom accompanied the choir during the performance. The students received the college level music in late September and worked on learning the music before the event. On arriving at UWSP the choir rehearsed all day long and presented a concert at 7:30 that evening in Michelsen Hall in the Noel Fine Arts Center.



Dr. Craig Jessop

The UWSP Honors Choir was led by Dr. Craig Jessop, who is the former music director for the Mormon Tabernacle Choir, is the head of Utah State University's department of music.

The music selections chosen for the concert consisted of: *Fanfare for a Festival* by Ron Nelson (with Organ and Brass), *Ecco Mormorar L'Onde* by Claudio Monteverdi, *Laudate Jehovam Omnes Gentes* by Georg Philipp Telemann, 2 Violins, Cello and Organ, *A Jubilant Song* by Norman Dello, *Joio Lux Aurumque* by Eric Whitacre, *Wade in de Water* - Traditional Spiritual, *Come, Thou Fount of Every Blessing* American Folk Hymn (with Organ and Brass).

Due to time constraints the songs *Wade in de Water* and *Lux Arumque* were not performed in the concert.

The students that participated in this event were Danielle Folan, Stephanie Rodriquez and Danielle Dykes. These young ladies rehearsed all day and then went on to play at the volleyball game in Oshkosh that evening. Datonn Ammel was also accepted for this choir but due to illness was unable to participate.



The 120 member choir with a full instrumental accompaniment and Dr. Jessop



Stephanie Rodriquez, Danielle Folan and Danielle Dykes

## **Support For The Troops**

We are continuing to send "Support for the Troops" care boxes to men and women serving in Iraq and Afghanistan. Thankfully a majority of the soldiers, who we have been sending care boxes to, are returning from overseas. If you know of any service men or women from our community who will be serving or are serving overseas please contact Esther Whitman at 366-2174 . We will send them a care box as soon as possible. If you would like to donate items to be placed in the care boxes please call Esther at 366-2174 or Danielle Manock at 366-7941.

Thank you to all community members, school staff and The American Legion Post 339 who have contributed monetary support or donations of items. It is greatly appreciated.

# What **You** Need to Know **About** Registering with **Selective Service**

**Q: What is Selective Service?**

**A:** The Selective Service is a government agency whose job is to provide untrained manpower for the Armed Forces if there's a national emergency.

**Q: What is Selective Service Registration?**

**A:** By registering, you add your name to a list of all the men in the nation, ages 18 through 25. The list would be used to identify men for possible military service in case of a national emergency.

**Q: What happens if there's a draft?**

**A:** There hasn't been a draft since 1973. If there were an emergency sufficient for Congress to order another draft, Selective Service would conduct a birthdate lottery to decide the order in which to call men. Those who turn 20 during that calendar year would be called first in a sequence determined by the lottery. If more men were needed, those 21 to 25 would be called, youngest first.

**Q: Who is required to register?**

**A:** The law says that all 18-year-old men (including U.S. citizens living abroad and non-citizen immigrant males 18-25 residing in the U.S.) must register. The only young men exempt from registration are non-citizen males who are in the U.S. temporarily as tourists, diplomats and their family members or foreign exchange students; incarcerated or institutionalized men; men on active duty in the Armed Forces; and students at U.S. military academies.

**Q: Why don't women have to register?**

**A:** Our nation only registers men. This has always been the case. Selective Service law as it is presently written refers specifically to "male persons" in stating who must register and who could be subject to a draft. Therefore, Selective Service procedures do not apply to women. In order for women to be required to register with Selective Service, Congress would have to change the wording of the law.

**Q: What if I don't register?**

**A:** You are breaking the law. If prosecuted, you could be sent to prison for up to 5 years and may be fined up to \$250,000. In addition, if you fail to register, you cannot qualify for federal student grants or loans for college, job training benefits and many state and federal jobs.

**Q: Is registration hard?**

**A:** No. In fact it's never been easier. A young man can register with Selective Service in less than 2 minutes via the Internet at: [www.sss.gov](http://www.sss.gov). You can also register by going to your local post office and completing a registration form. It's as simple as filling in your name, address, telephone number, date of birth and Social Security number. Registration forms should be available in your local recreation or social service center, school's guidance or registrar office, or you may receive a form in the mail. Simply complete it and mail the form to Selective Service.

**Q: When should I register?**

**A:** Within 30 days of your 18th birthday. If you cannot register on time because you are hospitalized or in prison, you have 30 days in which to register after you are released. If 30 days have already passed since your 18th birthday, **register** immediately, either **online** or at your post office. Although Selective Service will accept a late registration, the longer you wait, the longer you are breaking the law and jeopardizing your future benefits.

**Q: How do I prove I registered?**

**A:** When registering via the Internet, you will receive your Selective Service number immediately. That number is your proof of registration - for safe keeping, jot it down. You will receive a Selective Service card by mail within 2 weeks confirming that number. (Note: If you registered by mail, you will receive a card confirming your registration with 60-90 days.) **If you don't get your card within 90 days, write to:**

**Selective Service System  
Registration Information Office  
P.O. Box 94638  
Palatine, IL 60094-4638**

**Or call 1-847-688-6888**



**Register with  
Selective Service.**

**Use the Internet:  
[www.sss.gov](http://www.sss.gov)**

## **VETERANS DAY CEREMONY By: Nicole Brandt, National Honor Society Advisor**

On Veterans Day the National Honor Society organized a Veterans Day ceremony. We were fortunate enough to have Kevin Hermening, a former Marine Sergeant, come to Almond to speak. He shared his experience of being taken hostage in the Iranian Hostage Crisis of 1979. This crisis occurred after a group of Islamist students and militants took over the American embassy in support of the Iranian Revolution. Mr. Hermening and many other US soldiers were held for 444 days. His story was intensely moving and I believe we were all very touched by it.

The band and choir also did an amazing job playing patriotic songs for the ceremony which were clearly practiced and perfected. NHS members took part in giving brief speeches about the importance of honoring our veterans. And, veterans from the staff, alumni, and community were represented with a slide show playing in the background.

On behalf of the National Honor Society, I would like to thank everyone for attending the ceremony. We are very proud of our veterans and members of military service. We believe that these men and women honor our country with their efforts and sacrifices, and that by standing together for our nation, they have come together to fight for one cause—liberty and freedom for all Americans.



## **Almond-Bancroft Friends Of Music News: *There is Always Time for Music***



Betty Burns and her granddaughter, Megan, believe that there is always time for music. They have expressed this belief in an artistic way – with a beautiful, hand-crafted quilt, themed “There is Always Time for Music.” And, they are acting on this conviction by donating this quilt to the Friends of Music to raffle this winter season. A grandmother and granddaughter’s love for each other and for music brought them together to create a special project. Now, other children will benefit from their talent and generosity.



Norm and Carol Kurkowski, as well, trust that there is “always time for music.” Under Norm’s guidance and instruction, Steven Swan created a soaring eagle. Norm and Carol have also donated this beautiful wooden piece to the Friends of Music and it, too, will be used to raise funds for our band and choir students. In addition to assisting a young man in developing his woodworking skills, Norm and Carol will assist other children in discovering the appreciation of making music.

These items will be available to view and purchase tickets for at our upcoming concerts and basketball games. Thank you very much to Betty, Megan, Norm, and Carol for supporting our music program.

On another “note,” the Friends of Music hosted a chili and sub dinner last week before the wildly successful play, “Willy Wonka and the Chocolate Factory,” staged by our High School Drama Department. We served approximately 70 people on Saturday. Proceeds raised for this meal will go to the Almond-Bancroft Music Department. Our sincerest thank you to everyone who came to eat our sandwiches and Jean Swan’s delicious chili, and who purchased a slice of “intermission” cheesecake. We truly appreciate your support and kindness. We also want to thank our sponsors – Guth Farms, Cheese Pleasers, and Mr. Knepfel’s foods class. The pickles, cheese, desserts, and monetary donations were greatly appreciated, as is your continuing support of our music students. Thank you to Mr. Gingery and Mrs. Frank, too, for your food donations. Last, thank you to our student helpers: Dominique Miner, Larry Anderson (Tri-County Schools), Shelby and Steven Swan, and Melanie and Jacob Vallery. For several hours, these students respectfully prepared food, ran errands, and washed dishes with a sense of humor throw in. Add two dedicated, fun ladies – Jean Swan and Linda Thompson – and a good time was had by all for a worthy cause.

### **Remember – There is Always Time for Music!**

If you are interested in joining the Friends of Music or wish to assist, please contact me, Linda Thompson, Jean Swan, Mr. Gingery, or Mrs. Frank.

Renie Milanowski, Co-Chair, Almond-Bancroft Friends of Music



## **4th Grade News**

The 4th graders started off the year studying about the solar system. At the conclusion of this unit, they made and launched rockets. Below is a picture of all of the students holding their rockets right before launching.

On November 5th, the fourth graders went to Madison. They visited the Capitol, the Veterans Museum, and the State Historical Museum. This picture shows some students standing in front of a replica Aztalan House at the State Historical Museum. Thanks to all of the chaperones: Lorn Dykes, Michelle Goman, Lynn Hintz, and Trina Warzynski.







## Almond Community Theatre (ACT)

Community Productions for the Community  
with Community Support

**Almond Community Theatre is holding auditions for their next production, "Hotel Pickle," which will be directed by Joel Bennett and Lisa Vann.** This comedy will be performed in the Almond High

School Auditorium April 10th and 11th, 2010. **Preliminary auditions will be held on two separate evenings: December 2nd, 2009 from 3:30-5 pm and again from 6 pm-9 pm and December 6th from 2-5 pm in the Almond High School Theatre.** Last year's production of "Arsenic and Old Lace" received terrific reviews by the community. ACT looks forward to future productions and would like to thank **Jerry and Lynne Dernbach of Cheese Pleasers in Bancroft for their recent sponsorship of \$500.** Sponsorship information is available by calling 715-366-2941 Ext. 456. Please leave your name, contact information, and interests. One of our board members will return your call within the week. For inquiries about auditions and productions or to obtain preview scripts please call 715-366-2941 Ext. 320. Character preview scripts that will be used for preliminary auditions are available starting November 24th, 2009 at the Almond-Bancroft High School in Mrs. Vann's Room 320 at 3:30 pm. There are 11 roles for actors/actresses and multiple production positions open in our next production which is a farce comedy that the community is sure to enjoy. Previous productions of this play have yielded over 300 laughs in one show!!! Inquire today about becoming involved in ACT or becoming a sponsor! Keeping Fine Arts within our community provides positive experiences for all. **ACT thanks the community for their support.**

Have Your Family Photo Taken with  
Santa and Mrs. Claus

Courtesy of (ACT) Almond Community Theatre  
Immediately Following the Elementary Winter Concert!  
*This fundraiser supports community theater in the area.*



**Almond Community Theatre has invited Santa Claus and Mrs. Claus to come to the Elementary Winter Concert December 22nd.** They can't wait to meet all of the children! This jolly couple will also be available for pictures taken by Lynn Hintz Photography. Bring your family to the concert dressed up for a family memory that supports ACT Almond Community Theatre's production of "Hotel Pickle" April 10th & 11th, 2010 and future productions. Bring your children, your grandchildren, nieces, nephews, and/or your canine for a holiday picture to send to loved ones! Enjoy the Almond-Bancroft Elementary Choir to kick out the "bah-humbugs" and celebrate your time together this fine holiday season with a family photo for the mantle. A winter scene without Santa Claus and Mrs. Claus will also be available. What a lovely way to personalize your greeting cards this year! **For more information feel free to call Lisa Vann at 715-366-2941 Ext. 320.**

**Happy Holidays from Almond Community Theatre!!**

**We look forward to seeing you at the play, "Hotel Pickle" directed by Joel Bennett and Lisa Vann on April 10th & 11th!**

"A little smile, a word of cheer, a bit of love from someone near,  
a little gift from one held dear, best wishes for the coming year...  
these make a Merry Christmas!"

-John Greenleaf Whittier

**December  
Eagles Athletic  
Events**



- 12/3-MS Boys BB @Tri-County  
5:30 PM
- 12/4-HS Boys BB Home vs. WI Valley  
Lutheran-NC 6:00 PM
- 12/7-MS Boys BB Home vs. St. Pete's  
5:30 PM
- 12/8-HS Boys BB @ Gresham  
6:00 PM  
HS Girls BB Home vs.  
Assumption 7:00 PM \*No JV  
Game
- 12/10-MS Boys BB Home vs. Rosholt  
5:30 PM
- 12/11-HS Boys BB Home vs. Tigerton  
6:00 PM  
HS Girls BB @ Tigerton  
7:00 PM \*No JV Game
- 12/14-MS Boys BB @ Wild Rose  
5:30 PM
- 12/15-HS Boys BB @ Menominee  
Indian 6:00 PM  
HS Girls BB Home vs.  
Menominee Indian 7:00 PM  
\*No JV Game
- 12/18-HS Boys BB Home vs.  
Wild Rose 6:00 PM  
HS Girls BB @ Wild Rose  
Time TBD \*No JV Game
- 12/22-HS Boys BB Home vs.  
Tri-County 6:00 PM  
HS Girls BB @ Tri-County  
Time TBD \*No JV Game
- 12/29-HS Boys & Girls BB Home  
Holiday Tournament
- 12/30-HS Boys & Girls BB Home  
Holiday Tournament

# EAGLES Sport Light

**2009  
Eagles  
Fall Sports Award  
Winners**

**High School Football**

**Team Awards:**

Chris Roeske-MVP, Brant Bickford-Captain,  
Brad Manock-Eagle Award

**All Conference Awards CWC 10:**

1<sup>st</sup> Team Defense-Kenneth Smith, 2<sup>nd</sup> Team Offense-Chris  
Roeske, Kenneth Smith, Brandon Warzynski, and Luke  
Zelinski, 2<sup>nd</sup> Team Defense-Lucas Meddaugh, Cory Richtmyre,  
Chris Roeske, and Luke Zelinski

**WDUX and**

**New Direction Embroidery and Engraving Awards:**

Chris Roeske-MVP, Kenneth Smith-Breakout Performer

**High School Volleyball Awards**

**Team Awards:**

Katie Schude-Eagle Award, Brooke Yonke and Brianna  
Cummings- Captain Award

**All Conference Awards CWC 10:**

1<sup>st</sup> Team-Katie Schude,  
2<sup>nd</sup> Team-Stephanie Rodriquez,  
Honorable Mention-Mandi Crahan,  
and Brooke Yonke

Due to lack of numbers, Almond-Bancroft High School  
girls will not have a JV basketball team this year.



## **Almond-Bancroft- Coaches Needed**

**Be a part of Eagle Athletics**

**HS Girls Softball Assistant Coach – Spring 2010**

Randy Yonke –Head

**HS Head Baseball Coaches –Spring 2010**

Taylor Dernbach - Assistant

**Middle School Football – Fall 2010**

**Middle School Volleyball – Fall 2010**

**Youth Wrestling Club - Tri-County & Almond-Bancroft**

Bill Wagner – Head Coach TCAB - 2009-2010

If you have any interest or know someone who is interested please contact the coaches,  
Jeff Rykal – Principal, or Art Pagel -Athletic Director

# eagle booster club

1<sup>st</sup> Annual

# HOLIDAY INVITATIONAL

Dec. 29-30

Almond-Bancroft High School

### *Tickets:*

Adults - \$5 per day

Students - \$3 per day

Kids Under 5 - Free

### *Tuesday, December 29 - West Gym*

2:45 p.m. - Varsity Girls: St. Mary's vs. Stratford

4:30 p.m. - Varsity Boys: St. Mary's vs. Princeton

6:15 p.m. - Varsity Girls: Almond-Bancroft vs. Princeton

8:00 p.m. - Varsity Boys: Almond-Bancroft vs. Manawa

### *Tuesday, December 29 - East Gym*

2:45 p.m. - JV Boys: St. Mary's vs. Princeton

4:30 p.m. - JV Girls: St. Mary's vs. Stratford

6:15 p.m. - JV Boys: Almond-Bancroft vs. Manawa

8:00 p.m. - JV Girls: Wild Rose vs. Princeton

### *Wednesday, December 30 - West Gym*

2:45 p.m. - Varsity Girls: Second-Place Teams Play

4:30 p.m. - Varsity Boys: Second-Place Teams Play

6:15 p.m. - Varsity Girls: First-Place Teams Play

8:00 p.m. - Varsity Boys: First-Place Teams Play

### *Wednesday, December 30 - East Gym*

2:45 p.m. - JV Boys: Second-Place Teams Play

4:30 p.m. - JV Girls: Second-Place Teams Play

6:15 p.m. - JV Boys: First-Place Teams Play

8:00 p.m. - JV Girls: First-Place Teams Play

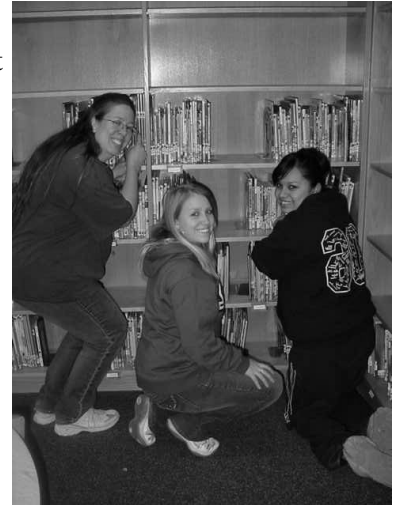
*50/50 Raffles  
Will Be Held  
Throughout the  
Event!*

*Concessions  
Available  
On-Site!*



### New AR Books in LMC

The Elementary LMC has over 220 new Accelerated Reader books. There are lots of great fiction and informative and fun non-fiction books with reading levels from 0.1 up to 4.9, and some even higher. To make room for all these titles, over 2000 books had to be moved! **Mrs. Rhonda Anderson**, a parent volunteer, helped supervise this huge undertaking. She worked with several different LMC Science students including **Taylor Martines** (Grade 10) and **Jessica Sanchez** (Grade 12) - shown in the accompanying photo. Our thanks to the high school LMC students and Mrs. Anderson (mother of Derik - 1st Grade, Daren - 3rd Grade, and Devon - 7th Grade) for their assistance in this project!



### November Donations

As Thanksgiving approaches, our thanks go to the many warm-hearted and generous citizens of the Almond-Bancroft School District. The LMC has received many great donations this past month including gifts from the following groups and individuals:

**Emaleah Matke**, 3rd Grade student (*The Illustrated Encyclopedia of Animal Life* with over 570 color photographs & 550 accurate drawings of animals in their natural surroundings), **Julia Swan** (cooking & health magazines), **Julie Perrin** (*Kirby: King of Comics*, a hardcover book about the art of cartooning and Jack Kirby who designed Superhero Comics), **Wanda Yonke** (*Country Woman, Reader's Digest*, and assorted magazines), **Leslie Burns** (*Parenting, Reader's Digest*, and cooking magazines), **Nancy Schulze** (*Smithsonian and additional magazines*), and **Lowella Stucker** (*Better Homes & Gardens* and travel and cooking magazines).

Thank you all very much, and best wishes to everyone for a very Happy Thanksgiving!

### Top Patron Statistics

*Destiny*, the LMC online circulation and catalog system, collects data about library usage. For example, it can calculate the top patrons - the people who check out the most books. For the 1st Quarter of school, the top three staff members who checked out the most library resources were: **Nicole Ambrose** (1st Grade teacher), **Kim Weiss** (5th Grade Teacher), and **Ryan Peterson** (Middle School At-Risk Teacher). The top three students were: **Marissa Warzynski** (Grade 9), **Joelle Beder** (Grade 12), and **Brianna Cummings** (Grade 12). In total, these six individuals checked out 237 books!!!

### Honoring Native Americans

In honor of National American Indian & Alaska Native Heritage Month, both the Elementary LMC and the Secondary LMC had window displays of Native American posters and books.

The Elementary LMC also had a fantastic display of three-dimensional models of Native American homes. **Mrs. Weiss'** **fifth grade** social studies students worked very hard this year to make realistic recreations of many different types of traditional Native American houses - everything from Mandan Earth Lodges to Navajo Hogans to Pueblo Adobe Houses to Kwakiutl Plank Houses to Anasazi Cliff Dwellings. They used a variety of materials

including twigs, pretzels, sand, play dough, cardboard, pine branches, birch bark, and stones. These homes show the diversity of Native peoples all across the United States. The students also wrote and typed reports describing the Indian homes and the cultures of the different North American tribes. (See the Photo: *The entire 5th Grade Class plus some close-ups of a variety of Native American homes*)

The following statement by Dennis Van Roekel urges adults and students to commemorate November as a month to learn more about the rich history and heritage of American Indians and Alaska Natives:

*"Education can open minds, create appreciation and dissolve stereotypes. We should all take time to remember the contributions of the first people who called America home. Native Americans helped shape this land. We must make a commitment to honor, respect and preserve their rich history, languages and customs."*

If you were able to visit the Elementary LMC during Parent-Teacher Conferences, you probably saw these wonderfully detailed Native American homes constructed by the 5th Graders! The students in grades 1-4 sure enjoyed looking at the projects each time they came to the LMC!





## Partners In Education News

**Greetings to Almond-Bancroft parents!** Most of you are already familiar with our group, but we would like to reintroduce ourselves to anyone new to the school system and invite everyone to join us in providing some special programs for our kids each year. We are a very small group of parents and staff that organize events and provide educational & fun experiences for students throughout the year. We meet periodically throughout the year and enjoy being able to actively participate in our children's academic experience. We strive to keep things simple and reasonable, as we are acutely aware that family schedules are already greatly swollen, making it difficult to add one more thing to it! In the past couple of years, we've seen a trend of parent participation significantly decline, and we are asking for you to consider lending a helping hand, sharing a special skill, organizing an event, or contributing ideas to enable us to continue providing the programs that are listed below. **Without additional help and participation, some of the events may not be possible to maintain. We'd love to breathe some new life into our small group and have some fun getting to know more A-B families even better.** If you'd like to make a positive impact on our school and you have a little spare time, please consider coming to a meeting or simply speaking with one of the members about what you are able to do.

**The following events and programs are funded in full or in part by P.I.E. each year:**

- |   |  |  |
|---|--|--|
| <ul style="list-style-type: none"> <li>· Senior Tea (Spring)</li> <li>· 8<sup>th</sup> Grade Graduation Reception (Spring)</li> <li>· Open House (Fall)</li> <li>· Staff Appreciation Day (Spring)</li> <li>· Red Cross Babysitting Course (Spring)</li> <li>· Student Assemblies (Dates vary throughout the year)</li> </ul> | <p>In the past we have provided funding for:</p> <ul style="list-style-type: none"> <li>- Roller Blades for Phy-Ed</li> <li>- Rock-wall</li> <li>- Lighted Calendar/Event Sign</li> <li>- Bussing for Various Field Trips</li> <li>- Legacy Tile Wall</li> </ul> | <p>Our funding comes through various resources, such as:</p> <ul style="list-style-type: none"> <li>· Open House Cook Out (Fall)</li> <li>· Box Tops collection (Year Round)</li> <li>· Art to Remember sales (Spring and Fall)</li> </ul> |
|---|--|--|

**Meetings are held approximately 6 times per year. You are not committed to attend every meeting.** Following , you will find a general list of things that typically need to be done to make each program come together. Please take a moment to review the list and consider if you would be able to help in one or more of the areas. **If you are able and willing, we would welcome your help enthusiastically! Please consider either attending the next meeting on January 12 at 5:30 pm or calling Trina Warzynski-366-2941 ext. 422 or 366-2773, Leslie Burns 366-2633 or Kathy Miner 366-2854 to let us know where you could fill in. Everyone is invited to participate** – the more hands we have, the more efficiently things get done. Any time that you can contribute would most definitely make an impact and would be much appreciated – **even the smallest contributions make a difference!** Please keep in mind that there are a variety of things that can be done from home as well if your time is limited.

### Senior Tea

- Create invitations and sign up sheet
- Create a plan
- Jobs will vary, as we let the senior girls figure out what they would like to do
- Contact the people (professionals) who will be helping us with our evening

### Art to Remember

- Organize artwork for open house
- Re-organize artwork to send home
- Collect orders, money and artwork
- Organize orders and send order to Art to Remember
- Organize finished products and pass out

### Staff Appreciation Day

- Call people for donations of food or baked goods for luncheon, help on day of event

### Student Assemblies

- Find a presentation appropriate for at least the elementary (if not entire school)
- Set date up with Mr. Rykal and the "presenters"

### Box Tops

- Create bulletin board for reward chart
- Decide on and organize reward
- Collect/count/ship box tops
- Purchase supplies & call for donations
- Organize, prepare and/or serve items

### 8<sup>th</sup> Grade Graduation Reception

- Purchase groceries
- Bake and decorate cakes, Serve cake/punch
- Set up & decorate, Clean up

### Red Cross Babysitting Course

- Coordinate date/location with Red Cross
- Compose and send letter to kids
- Help on the Saturday of course

### Open House

- Call for donation of bars & help serving
- Purchase groceries
- Order meat/pick meat up
- Set up & begin cooking approx 1pm (the day of)
- Grill meat on grill outside
- Run meat between grill and cafeteria
- Refill condiments & napkins and wipe down tables
- Wash dishes
- Cashier
- Clean up
- Record what is leftover, figure out who is buying what is left at end of night, and then figure out the amount owed for those items

**If you are able to help in any of these areas, please circle the area and return to school with your child, or call one of the members listed above.**

**Thanks in advance for your consideration!!**

Name \_\_\_\_\_

Phone Number \_\_\_\_\_



# December Adult Education



## Emy J's Cooking Course with Carly

From the kitchen of Emy J's (Café Expresso) to your front table. On Tuesday, December 15th, Cooking Carly will be here in Almond to teach us how to make a chili dish and a simple entrée. You will be required to bring your taste buds to class and use them as a guide.

Class will run from 5:30—7:30P.M. The cost for this course is \$2.00 per person, and we can only take fifteen participants. Please **register by December 8th** to ensure your spot. Call 715-366-2941 Ext# 310 to register and for more details.



## —Organization 101—

Do you find it difficult to fight procrastination and complete the duties that pile up each day? This one-day class will guide you through the process of organizing your days through time management and weekly planners.




This class will take place from 5:30—6:30P.M. on Tuesday, December 22nd. Please **register by December 15th** to ensure your spot. Call 715-366-2941 Ext# 310 to register and for more details.

## Sign Language Event for Adults and Kids



On Monday, December 7th from 5:00—6:00P.M. the UWSP Sign Language Club is completing a “Day Course” for all ages. You will learn how to sign the alphabet, numbers, as well as colors and certain animals. This class is open to all ages and parents are encouraged to participate. Please **register by December 4th** to ensure your spot. Call 715-366-2941 Ext# 310 to register and for more details. Or reach Tom via email at [tcollins@abschools.k12.wi.us](mailto:tcollins@abschools.k12.wi.us)

## Bollywood Dance/Fitness



Dance the night away with the Bollywood Dance and Fitness classes held in Almond School. Edie Anderson will be there to show you how to move to the music and put you on the road to a healthier future. Classes will be held on Mondays from 3:30—4:30P.M. beginning on December 7th. Please **register today** to ensure your spot. Call 715-366-2941 Ext# 310 to sign up today or for more details. Or reach Tom via email at [tcollins@abschools.k12.wi.us](mailto:tcollins@abschools.k12.wi.us)

# January Adult Education Classes



## Adult Strength Training

There's no better way to begin the new year than by working on a healthy you. Join other community members in the Adult Strength Training classes beginning January 5th.

Classes will run from 9:00—10:00A.M. on Tuesdays and Thursdays. This eight-week course requires you to bring your own free weights. **Register by December 22nd** to guarantee your spot. Call Heather Burns at 715-366-7777 for more details and information regarding course fees.

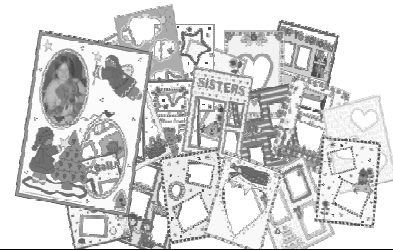


## Scrapbook Basics



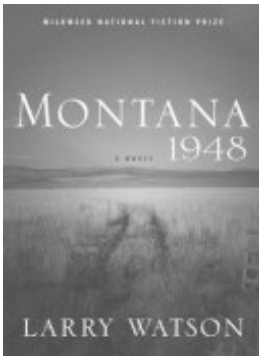
Scrapbooking memorable moments is coming soon to an adult education class near you. If you're interested in learning how to tear and place paper, complete meaningful picture layouts, and understanding how to use the basic tools of the trade, this class will be an eye opener for those who enjoy creativity.

To show your interest in bringing this course to the area, please contact Tom Collins at 715-366-2941 Ext# 310. Or email Tom at ...  
tcollins@abschools.k12.wi.us



# February Adult Education Classes

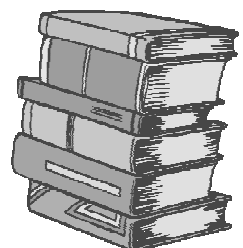
## Literature 101—"Montana 1948"



In this course we will read "Montana 1948" and discuss areas of plot, characters, setting, themes, and issues of morality. If you would like to brush up on your literature skills and maybe learn a few new terms in the process, sign up quickly because space is limited.

Literature 101 will take place from 6:00—7:30 pm on Mondays and Wednesdays beginning on February 16th. The class is free, but there will be a cost of \$10 for those who need to purchase the book.

**Register for this course by January 22nd**  
by calling Tom Collins at 715-366-2941 Ext# 310. Or email Tom at ...  
tcollins@abschools.k12.wi.us



## Volunteering...it's as simple as a click of the mouse

Do you have a talent or ability that you want to put to good use?

The Almond-Bancroft School District is now a major player in the volunteer world and calling people to action through the United Way's Volunteers Rock web site.

**Volunteers  
Rock!**  
www.volunteersrock.org



### Volunteer Vacancies:

- School crossing guard
- Library reading-shelf helper
- Child care assistants
- Reading mentor
- Middle/High School tutors

## After-School tutoring is back...as the AHC



Dear Parents/Guardians of Potential AHC Students:

The first quarter is complete and it's now time to think about working towards a great start to the second quarter. This may be a time when your son/daughter attends the After Hours Center after school. Held on Mondays through Thursdays from 3:30—5:00 pm, the AHC has helped nineteen middle-school students learn how they can increase their grades, put a focus on their unique strengths, improve on possible deficits, treat one another in a respectful manner, and build confidence to improve their self image.

In the past the AHC has been called the Tutoring Program, but now that time has passed and I have had the chance to work with the middle-school students, I can now say this short after-school program is much more than mere tutoring. Yes, fifty minutes out of the hour-and-a-half that they spend in room S310 is dedicated to working on their homework, catching up on missing assignments, completing their reading minutes, and finishing art projects, but this program is about more than school work.

Besides the classroom aspect of this program, the students have a chance to take part in creating relationships with students from the UWSP, listen to guest speakers, learn the basics of a foreign language, and play games to expel their excess energy. Recently, the students have learned Mandarin Chinese from the Portage County Literacy Council, learned German phrases from Julie, our dedicated UWSP practicum tutor, and coming up soon the UWSP Fencing Club will put on a demonstration to teach the AHC students about fencing basics and equipment.

If you are interested in signing up your son/daughter for AHC, please locate the contract on the next page and turn it in to the office or to room S310. For any questions or comments, please call me at 715-366-2941 Ext# 310, or I can be reached via email at [tcollins@abschools.k12.wi.us](mailto:tcollins@abschools.k12.wi.us).

There are a few dates in the second quarter when we will **not** hold tutoring sessions. Please mark your calendars accordingly. Those dates are:

Tuesday, November 24  
Wednesday, December 23  
Thursday, January 21

Sincerely,  
Tom Collins

Americorps Staff for the Almond-Bancroft School District







1336 Elm Street  
Almond, Wisconsin 54909  
www.abschools.k12.wi.us  
Phone (715) 366-2941  
Dean of Students Fax (715) 366-2944  
Secondary Office Fax (715) 366-2943  
District Office Fax (715) 366-2940

## AHC CONTRACT

Dear parents/guardians and student:

This contract is in place to serve the student, parents/guardians, and the school by allowing everyone to be on the same page with one another as the AHC Program starts a new quarter. Please read the contract thoroughly and sign the appropriate areas. Each signature symbolizes your acceptance to the program.

—>I, \_\_\_\_\_, agree that \_\_\_\_\_ will  
(Parent/Guardian signature) (Student signature)  
attend the AHC Program.

—>I, \_\_\_\_\_, understand that all school rules apply during the  
(Parent/Guardian signature)  
program and my son/daughter, \_\_\_\_\_, will follow these  
rules. (Student signature)

—>I, \_\_\_\_\_, understand that my son/daughter will have the  
(Parent/Guardian signature)  
opportunity to listen to guest speakers, partake in educational activities, read to a therapy  
dog, and work with tutors. These are experiences I would like \_\_\_\_\_  
to be a part of. (Student signature)

In the area below, please provide any comments to suggestions you would like to make in regards to this program:

Please check the box below if you would be willing to volunteer in any of these areas:

- Tutoring    Guest speaking    Teaching an Adult Education Class
- Mentoring    Volunteering as a crossing guard

**ALMOND/BANCROFT FAMILY RESOURCE CTR.**  
Room S325, Almond High School or Mrs. Klinger's Room  
almondbancroftfr@gmail.com. 366-2882 or 421-4635

Hello everybody and a big thank you to those families that came to the 5<sup>th</sup> Annual Pumpkin Carving. Everybody had a great time. I apologize for the confusion with Stay 'n Plays...especially with my 'healing process' taking sooo long. Next year we will return to Stay 'n Plays on FRIDAYS only. We will continue to utilize Mrs. Klinger's room one time a month. Hopefully Bancroft residents will take advantage of getting together with your friends and neighbors.

Remember that parents, grandparents, dads and even Day Cares are welcome to Stay 'n Play. We are free of charge and it is a great place to visit with our neighbors, especially as the weather gets colder. New moms and dads out there...do not be afraid to visit Stay 'n Play. You can join us any time after 10:00 a.m. and we usually end around 11:30 a.m. Hope to see many of you soon.

*I have a request from Almond/Bancroft residents...what do you want offered in the Spring of 2010? Please let me know by calling the above phone numbers.*

**STAY 'n PLAY**                      **10:00 a.m. to 11:30 a.m.**  
**Wed. Dec. 2**                      **Almond FRC.....Craft and story time.**  
**Fri. Dec. 11**                      **Mrs. Klinger's.....Decorate Cookies**  
**Wed. Dec. 16**                      **Almond FRC.....Christmas Card Day.**

**FAMILY FUN EVENT: Holiday Treasures for Little Hands.**  
**Monday, Dec. 14 \*\* 6:00-7:30 p.m. Bancroft School**  
**PRE-REGISTERING IS A MUST BY FRI. DEC. 14.**

**\*\* Time might be changed to accommodate Bancroft Employees**

**Special note: It is PARAMONT that you pre-register for events. This becomes important when we are providing the supplies for the special crafts that are often made at the events.**

**Thank you**

**Stay 'n Play will resume on Friday January 8<sup>th</sup> in Mrs. Klinger's room.**

**Watch for Stay 'n Plays to be held at the Humane Society, Children's Museum and the Bancroft Lions Park.**

**Have a wonderful and safe Holiday Season. Thank you to everybody...especially to Mrs. Debbie Klinger for the use of her classroom.**

**Jan Roth**

---

## **SINGING BIRTHDAY GRAMS**

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! There are packages you may select from:

**Option 1:** (\$5.00) Happy Birthday balloon on party stick decorated with ribbons, birthday hat/noisemaker, card, and your choice of a chocolate rose or 4 tootsie pops.

**Option 2:** (\$10.00) Same as #1, but with addition of New Stuffed Eagle.

**Option 3:** (\$15.00) Decorated balloon, hat, noisemaker, card, rose or pops, beads and our new bobble head Eagle or new Eagle hat.

**Bonus Extra \$1.00**—we will include 3 strands of Mardi Gras beads in school colors.

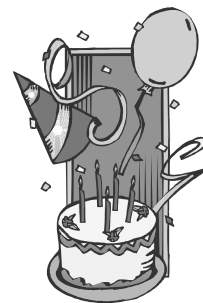
**Bonus Extra \$3.00**—4x6 Photograph of birthday student on professional photo paper.

Student Name: \_\_\_\_\_ Birthday: \_\_\_\_\_ Grade/Teacher: \_\_\_\_\_

Special Message: \_\_\_\_\_

OPTION 1 \$5.00  Rose  Pops  OPTION 2 \$10.00  Rose  Pops  OPTION 3 \$15.00  Rose  Pops

Bonus Extra \$1.00  Bonus Extra \$3.00



# 2009-2010 ALMOND-BANCROFT APPAREL ORDER FORM



**Black Short Sleeve Tee**  
3-color printed logo  
Youth Med - Adult XXXL  
**\$10.00**



**Youth White Dri-Fit Short Sleeve Tee**  
2-color printed logo  
Youth Medium & Youth Large  
**\$20.00**

**Adult White Dri-Fit Long Sleeve Tee**  
2-color printed logo  
Adult Small - Adult XXXL  
**\$20.00**

**Adult Kelly Green w/White Contrast Hoodie**  
3-color printed logo  
Adult Small - Adult XXXL  
**\$30.00**



**Youth Solid Kelly Green Hoodie**  
3-color printed logo  
Youth Med - Youth Large  
**\$30.00**

**Adult Sport Grey Full Zip Hoodie**  
includes left crest embroidery  
Adult Extra Small - Adult XXXL  
**\$35.00**



**Black Drawstring Bag w/Zipper pocket**  
1-color print  
**\$10.00**



**Unisex Black Full-Zip Fleece**  
left crest embroidery  
Youth Med - Adult XXXL  
**\$30.00**



**Men's Kelly Green Dri-Fit Polo**  
Moisture Wicking, left crest embroidery  
Adult Extra Small - Adult XXXL  
**\$30.00**



**Vinyl Window Decal**  
5.5" wide x 4.5" tall  
**\$5.00**

## ALMOND-BANCROFT APPAREL ORDER FORM

PAYMENT MUST ACCOMPANY ORDER FORM - CHECKS PAYABLE TO ALMOND HIGH SCHOOL

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ AMOUNT YOU OWE: \$ \_\_\_\_\_

LN.	STYLE DESCRIPTION	COLOR	ADD - \$5.00 NAME	ADD - \$4.00 NUMBER	YOUTH M	YOUTH L	ADULT XS	ADULT S	ADULT M	ADULT L	ADULT XL	ADULT XXL ADD \$20	ADULT XXXL ADD \$30	TOTAL	EACH PRICE	TOTAL AMOUNT
1	Short Sleeve Tee	Black					N/A								\$10.00	
2	Youth Dri-Fit Short Sleeve Tee	White					N/A	N/A	N/A	N/A	N/A	N/A	N/A		\$20.00	
3	Adult Dri-Fit Long Sleeve Tee	White			N/A	N/A	N/A								\$20.00	
4	Youth Hooded Sweatshirt	Kelly Green					N/A	N/A	N/A	N/A	N/A	N/A	N/A		\$30.00	
5	Adult Hooded Sweatshirt	Kelly Green w/White			N/A	N/A									\$30.00	
6	Full Zip Hooded Sweatshirt	Sport Grey			N/A	N/A									\$35.00	
7	Full Zip Fleece	Black													\$30.00	
8	Men's Polo	Kelly Green			N/A	N/A	N/A								\$30.00	
9	Drawstring Bag	Black													\$10.00	
10	Window Decal	Full Color													\$5.00	

TURN IN ORDER TO MRS. DERNBACH.

Orders due by Nov. 24th - CHRISTMAS DELIVERY  
Orders due by Jan. 15 - FEBRUARY DELIVERY



# GIVE THE GIFT OF THE BOYS & GIRLS CLUB THIS HOLIDAY SEASON

For only \$10 a year/child (\$25 for families of 3 or more)  
your child can enjoy the Boys & Girls Club  
Monday—Thursday After school until 6 P.M.

Everyday we start out with helping on homework during Powerhour! Our other programs include: Cheftacular (cooking club), Art Club, Hula Hooping Club, Walking Club, Ultimate Journey (outdoors), SmartMoves, and Grossology (the study of being gross)! Stop by the Boys & Girls Club room today or feel free to e-mail Lauren at [lauren.chilcott@bgclubpc.org](mailto:lauren.chilcott@bgclubpc.org) or call the club

715-366-2941 ext: 242

**BOYS & GIRLS CLUB**  
OF PORTAGE COUNTY, INC.



From the desk of Pat Leary

Dear Parent(s),

Are you working less hours? Remember, we can send you the free and reduced applications or you can pick one up at the Village of Almond Library to help you during these trying times. When you return to work or your hours increase your free or reduced status remains the same until next fall. In this flu season your child(ren) need a well balanced breakfast and lunch. You can do this by requesting a form. Just call Pat Leary at 366-2941 ext. 421. I would be happy to help you in any way I can. Have a safe and happy holiday!

Sincerely Yours,  
Pat Leary  
Food Service Director



ALMOND-BANCROFT  
**PERSONALIZED CALENDAR!**

The Yearbook Club is creating a personalized calendar for August 2010 through July 2011. Place a name on our personal calendar and receive a free calendar! (One free calendar, per family – thank you.) If you want additional calendars, pay just \$5.00.

Fill in the order form below, send it or drop it off at Almond-Bancroft Schools, Attention: Yearbook Club, 1336 Elm Street, Almond, WI 54909. See a sample calendar at our selling table during various high school basketball games and place your order there!

\$5.00 for each special date (indicate what the special date is, i.e., birthday, anniversary, etc.) to be published on the personal calendar.

Additional calendars - \$5.00

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

**Total Amount Enclosed:**

\_\_\_\_\_

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Special Date: \_\_\_\_\_

Number of additional calendars \_\_\_\_\_

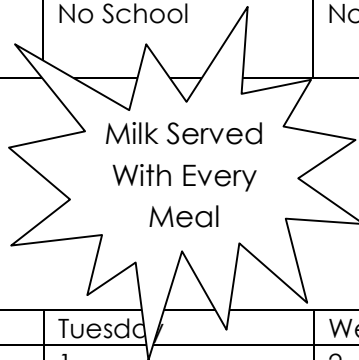
# Almond-Bancroft Menus, December

## Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Pancake Sausage Wrap, Juice	2 Yogurt, Toast, Juice	3 Scrambled Eggs, Sausage, Toast, Juice	4 Cinnamon Roll, Juice
7 Cereal, Muffin, Juice	8 French Toast Sticks, Juice	9 Cereal, Toast, Juice	10 Egg Omelet, Toast, Juice	11 Bagel, Cream Cheese, Juice
14 Cereal, Muffin, Juice	15 Pancakes, Juice	16 Yogurt, Toast, Juice	17 Scrambled Eggs, Toast, Juice	18 Cinnamon Roll, Juice
21 Cereal, Muffin, Juice	22 Breakfast Bar, Juice	23 Pancake Sausage Wrap, Juice	24 No School	25 No School
28 No School	29 No School	30 No School	31 No School	

### Morning Milk

\$11.25 Per  
Quarter



### Breakfast Prices:

Reduced – No Charge  
4K(M-W & T-Th) – 7 days @ 1.00=\$7.00  
K-12<sup>th</sup> grade – 17 days @ 1.00 = \$17.00

## Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Chicken & Gravy, Mashed Potatoes, Vegetable, Fruit, Bread	2 Grilled Cheese, Tomato Soup, Veggies & Dip, Fruit	3 Chicken Stir Fry, Rice, Salad Bar	4 Beefy Nachos, Corn, Fruit
7 Hot Dog, French Fries, Vegetable, Fruit	8 Salisbury Steak, Buttered Noodles, Vegetable, Fruit, Bread	9 Chicken Pattie, Potato Wedges, Vegetables, Fruit	10 Cheeseburger Mac Hot Dish, Vegetable, Fruit, Bread	11 Pizza, Salad Bar, Fruit
14 Corn Dogs, Ravioli, Veggies & Dip, Fruit	15 Tacos, Corn, Fruit	16 Chicken Noodle Soup, Sub Sandwich, Fruit	17 Beef Tips & Gravy, Noodles, Vegetable, Fruit, Bread	18 Chicken Fajita, Vegetable, Fruit
21 Cheese Fries, Salad Bar, Fruit	22 Turkey, Mashed Potatoes & Gravy, Vegetable, Fruit, Bread	23 Hamburger On Bun, French Fries, Vegetable, Fruit	24 No School	25 No School
28 No School	29 No School	30 No School	31 No School	

### Lunch Prices:

4K(M-W & T-Th) – 7 days @ 1.60 = \$11.20  
Reduced – 17 days @ .40 = \$2.80  
K-5<sup>th</sup> grade – 17 days @ 1.60 = \$27.20  
6<sup>th</sup> – 12<sup>th</sup> grade – 17 days @ 1.85 = \$31.45  
Reduced – 17 days @ .40 = \$6.80

## Aluminum Can Donations

The Junior Class is collecting aluminum cans this year. We would appreciate it if you would be willing to donate them to the class. You can bring them to school and put them in the bin behind the school or you can call the school at 366-2941 Ext. 330 if you want them picked up.

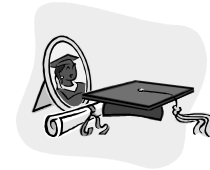
**The Juniors will also be selling Danish Kringles. Contact a junior or call the school if you wish to order some.**

Thank you for your support.  
The Junior Class



## SENIORS

Your senior picture for the 2010 yearbook is due to Mrs. Karpen on Tuesday, December 1, 2009.  
**Any questions, see her**



## **ATTENTION ALL PARENTS**

If your child is absent from school, please call the Attendance Office at 366-2941 extension 108 **before 9:00 a.m.**



**Thank You – Thank You – Thank You,  
From The Class of 2012**

The Sophomore Class would like to thank: those who helped grill the potatoes, chicken and make the coleslaw, the American Legion for allowing us to assemble our dinners in their building, and parents and students who sold tickets and helped assemble the dinners. Also a big thank you to the community for supporting this fundraiser.

The class of 2012 greatly appreciates your support!



## **THE COLD HAS ARRIVED!**

Please make sure your child/ children are dressed for the cold, as they have recess outside regardless of what they are wearing! Coat, hat, gloves, Snow-pants and boots for when the snow begins to fly!

## **BAD WEATHER...IS THERE SCHOOL?**

This is a question that can be answered by turning on your TV's to channel 9 (WAOW) or channel 7 (WSAW). If you prefer to listen to the radio, it will be broadcast on WYTE -106.5, WLJY -96.7, WGLX -103.3, FM 109.7, and WDUX -800 AM / 92.7 FM.

Almond-Bancroft School  
1336 Elm St  
Almond, WI 54909

Non-Profit Org.  
US Postage Paid  
Almond, WI 54909  
Permit #1  
"PRSRTD." "ECRWSS"

BOXHOLDER